



26 Glorious Years of
Excellence in Education



MIT GROUP OF INSTITUTIONS PUNE
MAHARASHTRA ACADEMY OF NAVAL EDUCATION
& TRAINING [MANET]



*Approved by Directorate General of Shipping, Ministry of Shipping, Govt. of India
& affiliated to Yashwantrao Chavan Maharashtra Open University(YCMOU),
Nashik,a State Own University

Gat No. 140, Loni-Kalbhor, Rajbaug, Pune-Solapur Highway, Pune-412201

Web:-www.manetpune.com E-mail:- manet_office@mitpune.com

Application Form No:-.....

Diploma in (Marine /Mech./Electrical)

APPLICATION FORM FOR ADMISSION 2010-2011
FOR DIRECT SECOND YEAR B.Tech. MARINE ENGINEERING COURSE

Note: The completed application form along with Demand Draft (Rs.1000/- in favour of “MANET”, payable at Pune.) should reach **on or before 26th May 2010** at the office **by 04.00 pm**. Applications received after closing date will not be considered. Application Form No. will be allotted by MANET office only.

Applicant's Personal Information

Affix / Paste your
Passport Size
Photograph here
& Sign partly on
the Photograph &
partly on the
form.

1. Name of the candidate in BLOCK LETTERS.

(As per Final Year Diploma Certificate)

2. Nationality : _____ 3. Religion : _____

4. Sex : Male Female 5. Marital Status: Single Married

6. (a) Date of Birth (in figures) : Date Month Year

(b) Age: ___Yrs___Months (The applicants should be lesser in age than 25 years as on 1st of August 2010)

(c) Place of Birth: _____ Village/Town/City. Dist _____ State: _____

7. (a) Name of Father / Guardian: _____	(b) Occupation: _____
(c) Permanent Address: _____ _____ _____	(d) Present Address: _____ _____ _____
Pin Code: _____ State: _____	Pin Code: _____ State: _____
(e) Contact for communication: (Phone No. with STD code) Residence (R) _____ - _____ Office (O) _____ - _____ Mobile _____ E-mail _____	

8. **Detail of Demand Draft:-** Amount :Rs.1000/- D.D. No. _____ Date:- _____,
issuing bank & branch _____

Applicant's Academic Record

9. 10th (X) /SSC/Equivalent Exam.

Year of passing	Board	State	Marks Obtained in English Subject		
			Maximum marks	Marks obtained	(%)

10. Details of Diploma Course

(a) Name of College/Institute with complete postal address, from where the applicant has passed or appeared the Diploma or First year of Engineering

_____ Pin Code _____ State: _____

(b) Details of Qualifying Examinations:

Name of Examination	Board/University	State	Registration No.	Year of passing
Diploma in (Marine/Mech./Electrical) or First year of Engineering				
Result Status:- <input type="checkbox"/> Passed <input type="checkbox"/> Appeared but result awaited <input type="checkbox"/> Appearing for improvement				

(c) Marks of Final Year Diploma in (Marine/Mech./Electrical/) or First year of Engineering, if passed. **(If you do not know your marks at the time, please leave the following section blank.**

You will be able to fill this information during the Admission Round after results has been published.)

(Aggregate _____ %)

S.N.	Subjects	Maximum Marks	Marks Obtained	Percentage
1				%
2				%
3				%
4				%
5				%
6				%
7				%
8				%
9				%
10				%
11				%
12				%
13				%
14				%
15				%
16				%
17				%
18				%
19				%
20				%
Grand Total				%

(d) **First Year of Diploma Course**

Marks obtained in Communication Skill Subject		
Maximum Marks	Marks Obtained	(%)

11. How you came to know about MANET? (Tick ✓ in appropriate choice)

- News Paper Magazine Website Relative & friends others

12. Extra Curricular Activities (Tick ✓ in appropriate choice)

- Sports Games N.C.C Social service Any others

13. How do you intend to meet the expenses of this course? (Tick ✓ in appropriate choice)

- Own Resources Relative Resources Bank Loan Others

14. Declaration by the applicant:

I solemnly declare that all the particulars stated in this application are true to the best of my knowledge and belief. I have read complete information along with Bulletin and satisfied myself that I fulfill all the eligibility requirements. In the event of my being found ineligible even at a later date, I understand that I will be denied the opportunity to appear in the admission round and if already admitted, my admission will be cancelled.

Signature of Applicant

(Mr/Mrs.....)

Place: _____

Date: / /2010

Name & Signature of Father / Guardian

OFFICE COPY

Verification of Original Documents

Sr.No	Documents	Status	
		At the time of Admission Round	At the time of Joining the Institute
1	10 th Mark sheet		
2	10 th Passing out /Board Certificate		
3	Transfer Certificate		
4	Age Certificate (10 th Mark sheet / 10 th Board Certificate /Transfer Certificate)		
5	Migration Certificate		
6	Diploma Final Year (Marine/ Mech./Electrical) / First year of Engineering : _____		
	Maximum Marks _____ Marks Obtained: _____ Percentage _____ %		
7	Marks Obtained in English /Communication skill Subject:		
	Maximum Marks _____ Marks Obtained: _____ Percentage _____ %		
8.	Age as on 1 st August 2010: _____ Years _____ Months		
	(Date of Birth (in figures) : Date <input type="text"/> <input type="text"/> Month <input type="text"/> <input type="text"/> Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		

Remark:-

Name & Signature of the Verifying Officer

ADMISSION AUTHORITY

The Candidate is found physically **Fit** / Unfit by a doctor approved by the Directorate General of Shipping during his admission counseling and admitted to the Second year of B.Tech. Marine Engineering Degree course of our institute in the year 1st August, 2010.

Admission Incharge

Principal

**Applicant must fill in his/her complete & Correct postal address
in CAPITAL LETTER.**

(Applicant will get the prospectus & Call letter of the following address.)

To,
NAME: _____
ADDRESS: Mr. / Ms. _____

PIN
DISTRICT: _____ **STATE:** _____

To,
NAME: _____
ADDRESS: Mr. / Ms. _____

PIN
DISTRICT: _____ **STATE:** _____

To,
NAME: _____
ADDRESS: Mr. / Ms. _____

PIN
DISTRICT: _____ **STATE:** _____

(To be detached and retained by the applicant)

BULLETIN

1. Application form number will be allotted to those forms which are accompanied with Demand Draft of Rs.1000/-. A fee of 'Application form' is non-refundable.
2. Admission should be offered to the candidates on the basis of seats available in second year.
3. The completed application forms received in our office within the due period shall be scrutinized for the applicant's eligibility. Prospectus will be send to the fully filled up applications along with the Demand Draft.
4. The basic eligibility criteria for direct Second year B.Tech Marine Engineering Degree course admission (ie. Lateral Entry) :-
 - Educational Qualification :- Candidates who have passed 3 years Diploma Course in Marine / Mechanical / Electrical from the colleges approved by AICTE or State Board of Technical Education with minimum 55% of aggregate marks in the last year of Diploma Course. The candidates should have obtained with minimum of 50% marks in English language at 10th or 12th Standard or in the Degree / Diploma course conducted by recognized Board or any University.
 - Age Criteria :- Unmarried candidates of less than 25 years of age, as on the 1st of August, in the year of admission.
 - Medical Criteria :- Eyesight: No Colour blindness ,for more details log on to our website www.manetpune.com
5. The applicants are required to undergo a medical examination by Medical Practioner approved by the Directorate General of Shipping, Govt. of India, on admission round day.
6. The eligible candidates will be called for final interview followed by medical test at MANET campus. We will be sending a call letter for admission round in the second week of June.
7. No of seats available for admission to direct second year will be mentioned in the call letter.
8. The list of selected candidates for admission will be put up on our notice board on the same day or second day of the admission round. These applicants are required to pay the fees and take admission on the same day.
9. The successful applicants should be ready to pay the following fees by Demand Draft during the day of Admission round. The applicant is required to pay the below charges in each semester.

Sr.No.	Particulars	Amount (Rs.)	Mode of Payment	
1	University Fee (UF) /Sem.	6,500/-	D.D. in the name of " The Finance Officer Y. C. M. O. U. Nashik " Payable at Nashik	
2	Study Center Fee (SCF) /Sem.	24,000/-	D.D. in the name of " MANET " Payable at Pune.	
3	Additional Services Fee (ASF) /Sem.	3.1) Hostel Fee		1,28,250/-
		3.2) Placement Fee		
		3.3) Gymkhana & Sports Fee		
		3.4) Swimming Pool Fee		
		3.5) Hostel Linen Laundry Fee		
		3.6) Academic Visit Fee		
		3.7) Model Making Fee		
4	Examination Fee /Sem.	1,550/-		
5	Mess Charges /Sem.	14,500/-		
6	Laundry Charges /Sem.	1,200/-		
7	Uniform, C.D.C. & INDOS -*One time only	20,000/-		
8	Library Deposit -*One time only	2,000/-		
9	Medical Test -*One time only	1, 000/-	Only Cash	

10. The seat will be allotted to another applicant if payment is not made on time on the day of admission round.
11. Your admission will be confirmed only after Verification of original documents, successful Medical Test, Personal Interview and Payment of Third Semester fees on the day of admission round.
12. The applicant must bring the following certificates **in original and five sets of attested Xerox Copies**, attestation by either of the 1) Principal of your Diploma college 2) Gazzeted Officer Govt. of India only, when they come for medical examination, counseling & admission.
 - (a) Matriculation / Secondary School Certificate and marks sheet,
 - (b) Final year Diploma or First year of Engineering marks sheet,
 - (c) First year Diploma marks sheet,
 - (d) Transfer Certificate from the college last studied,
 - (e) Migration Certificate.
13. Applicant should also bring a Plain white shirt preferably with tie, black or navy blue trouser with shoes as they have to get photographs (of a particular size) taken which are needed to be sent to D. G. Shipping, Mumbai and their allied offices.
14. The applicant should be prepared to stay for two days at pune for medical examination and counseling. It may kindly be noted that admissions are purely on the basis of merit and timely attendance for the admission round.
15. Applicants should be prepared to join classes from 01.08.2010 and report to MANET hostel on 29.07.2010 (Bedding, pillow, bed sheet and blanket will be provided in the Hostel.)
16. The Completely filled application forms must be forwarded to the following address:

The Admission Incharge

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Ph: 020-26912901/2/3/4 Fax: 020-26912904

Even if you do not receive our communication by post, log on our website at regular intervals and act as per the instructions therein.

www.manetpune.com